When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Easy St./Sunnyslope Dr. Widening

From Nebraska Ave. to Mitchell Ave.

Parcel 25

12625

GRANT DEED

HUMBERTO V. MONTALVO, an unmarried man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 17 of Campbell's La Sierra Subdivision, as shown by map on file in Book 13, Page 45 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most southerly corner of said Lot;

THENCE North 60° 37' 00" East, along the southwesterly line of said Lot, a distance of 5.00 feet;

THENCE North 73° 13' 30" West, a distance of 6.93 feet to the southwesterly line of said Lot;

THENCE South 27° 04' 00" East, along said southwesterly line, a distance of 5.00 feet to the POINT OF BEGINNING.

Area - 12.49 square feet

Dated 10/19/89

Dunker V. marleto
HUMBERTO V. MONTALVO



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated __/_

Title

APPROVAL ALTO YOU

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33747 CAMPBELL'S LA SIERRA SUBDIVISION M.B. 13/45 25' 25' fmly. PROSPECT AVE. EASY PAR.5 127,85 SEE DETAIL "B" SEE DETAIL "A" AVENUE NEBRASKA N60°37'E 560°37′W DETAIL NT.9. • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE 6/32819-2 SHEET / OF 3 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. ST. / SUNNYSLOPE DR. WIDENING DRAWN BY KGS DATE 7/6/89 SUBJECT EASY SCALE: 1": 30'